

U.S. REP. JAN SCHAKOWSKY  
CHICAGO DISTRICT OFFICE  
5533 N. BROADWAY, SUITE 2  
CHICAGO, IL 60640

## SERVICE ACADEMY APPLICATION FORM

GIVE YOUR FIRST, SECOND, AND THIRD CHOICES OF ACADEMIES:

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Full  
Name: \_\_\_\_\_  
(First) (Middle) (Last)

Date of Birth: \_\_\_\_\_ Place: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Email address: \_\_\_\_\_

LEGAL ADDRESS IN THE 9<sup>th</sup> DISTRICT OF ILLINOIS:

\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

TEMPORARY  
ADDRESS: \_\_\_\_\_

UNTIL WHAT DATE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

UNCORRECTED VISUAL ACUITY: \_\_\_\_\_

FATHER'S  
NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

MOTHER'S  
NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

NAME OF HIGH SCHOOL: \_\_\_\_\_

YR. GRADUATING: \_\_\_\_\_

COUNSELOR'S NAME: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

**COLLEGE BOARD EXAMINATIONS INFORMATION:**

I have taken the following tests on the dates indicated: SAT \_\_\_\_\_ ACT \_\_\_\_\_

I have not taken the required tests, but plan to on: \_\_\_\_\_

HAVE YOU ATTENDED COLLEGE, WHERE? \_\_\_\_\_

HOW LONG? \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES – HIGH SCHOOL ONLY:**

(Indicate grade/s for all that apply)

\_\_\_\_ BOYS' STATE/NATION \_\_\_\_ EAGLE SCOUT \_\_\_\_ SCHOOL BAND/CHORUS

\_\_\_\_ GIRLS' STATE/NATION \_\_\_\_ BOY SCOUT \_\_\_\_ JR. ROTC OFFICER

\_\_\_\_ PRESIDENT-STUDENT GOV'T \_\_\_\_ GIRL SCOUT \_\_\_\_ JR. ROTC

\_\_\_\_ OTHER STUDENT GOV'T OFFICE, SCHOOL CLUB \_\_\_\_ EDITOR, SCHOOL  
PUB.

\_\_\_\_ PRESIDENT OF CLASS \_\_\_\_ KEY CLUB \_\_\_\_ YEARBOOK/NEWSPAPER

\_\_\_\_ OTHER CLASS OFFICE \_\_\_\_ LANGUAGES/SCIENCE CLUB \_\_\_\_ COMMUNITY  
AWARDS

\_\_\_\_ STUDENT COUNCIL MEMBER \_\_\_\_ OFFICER [NON-SCHOOL] (explain)

\_\_\_\_ NATIONAL HONOR SOCIETY \_\_\_\_ CHURCH CLUB \_\_\_\_ OTHER (explain)

**ATHLETIC PARTICIPATION-HIGH SCHOOL ONLY:**

\_\_ SPORT \_\_ GRADE \_\_ VARSITY \_\_ POSITION \_\_ LETTERS \_\_ CAPTAIN

**AWARDS/HONORS:**

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**EMPLOYMENT INFORMATION:**

If you are employed,

**WHERE:** \_\_\_\_\_

**HOW MANY HOURS PER WEEK:** \_\_\_\_\_

**AFTER SCHOOL HOURS:** \_\_\_\_\_

**SUMMER HOURS:** \_\_\_\_\_

**Explanation:** \_\_\_\_\_

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**OTHER NOMINATION INFORMATION:**

I am also seeking a nomination

through: \_\_\_\_\_

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I have previously sought a nomination through – name person, when, results:

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**PLEASE READ BEFORE SIGNING**

**I have read the Information Sheet explaining the nominating procedure of Congresswoman Schakowsky and I am familiar with her requirements. I CERTIFY THAT I AM A LEGAL RESIDENT IN THE NINTH DISTRICT OF ILLINIOS. If I have not submitted all necessary data by the November 4, 2016 deadline, I understand that I may not be given final consideration for a nomination.**

**(Optional essay may be written on the back. In no more than 300 words, please state why you want to attend one of the United States Service Academies.)**

**DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_